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bollywood is a cinematic tradition that has charmed the world over learn all about the history development and legacy of the bollywood tradition in this collection of articles includes examination papers on the works of harimohan jha 1908 1984 maithili author in one s life there are many a twilight between the one in the beginning and the end as i see the twilight in the end appearing nearer i sit back and wonder about the twilight that have gone by like the early childhood first few days of school first brush with the concept of love first month of the first job first few days and of course nights of the married life moments of holding the first new born and so on in many ways you are a fresher many times over in life but no one addresses you as one you feel like a fresher and get over the feeling soon except one twilight zone of life called the first year of college especially during my times you live in one environment called a family for a long time in the company of near and dear ones always available in times of crisis then one day you move into a different environment alone you are a fresher in this new environment and the most important skill that you need now is the skill of communicating effectively through conversation and body language your acceptance by those who came to inhabit this environment before you did depends entirely on your attitude but unfortunately the attitude that you carry around is what you are brought up with in your old environment throw this attitude around without caution and you are inviting trouble in a family a fresher is doted upon by everyone a baby is loved pampered coddled and played with by one and all in the family as the baby grows and starts showing signs of acquiring an attitude if it is not acceptable to the members of the family training begins to weed out the seed of the attitude and to replace it with a more acceptable behavior pattern well ragging like charity begins at home this ragging is not brutal but soft cajoling persuading in the beginning acche bacche aisa nahin karte as the child grows without showing any signs of change the nature of ragging changes rising decibel levels exasperating expressions why can t you listen what is wrong with you ending in mild form of physical punishment in the beginning leading to more rigorous forms over the years the unintentional ragging in the family is for the supposed good of the child the end result depends entirely on the psyche of the child and the way the child s personality blooms parents siblings relatives and friends all play a role of the senior towards this fresher in life but the twilight of life called the first year of college is different an experience most unforgettable for anyone who has lived it what follows here is an account of one such life and

times when i heard with dread daily the call oye fresher come here on the treatment of cancer disease through chromopathy

a well documented set of a hundred short biographics of people who have left their footprints on the sands of indian history in different ways the figures included lived in the last two hundred years and are no longer alive included are persons from almost every field of activity writers artists scientists social reformers educationalists politicians and freedom fighters several britishers who spent a major part of their adult lives in india and contributed in a major way to the country are also included what would it be like to read the thoughts of one in single minded pursuit of happiness and who will stop at nothing to achieve it a look into the soul of a man who writes into his diary believing nobody s reading we the iit alumni have been told time and again to consider ourselves fortunate to have the opportunity to share the space with the world s or at least our country s greatest minds guilty as charged especially when we think of some of our classmates 35 years ago but a great mind is not a synonym for a straight mind the general perception outside iit has been that the students come to iit campus with three things in mind study study and more study while it was true in most cases but sometimes when the lights were out when nobody was watching when we aced or completely bombed a test when a money order from home arrived when a professor s teenage daughter smiled at us when we were just too bored too happy or too angry when we had nothing better to do we closed our books and did things that we hoped our parents and now our children would never find out the primates of iit is a collection of those untold episodes that our batch mates had kept under wraps till now while some of these episodes may negate the opening line of this paragraph but who cares most of us are past our primes anyway they do reveal our wild sides experiences eccentricities imperfections rawness childishness simplicity idiosyncrasies immaturity and most of all our stupidities moreover these episodes provide a taste of how we amused ourselves in a time when there were no blackberries no iphones no ipads no ipods and not even we have come a long way but it all seems like yesterday agyatvas ka humsafar is not just a work of fiction but a testimonial to the support lent by the family and friends of this great leader it is also the story of colonization and colonies all over the world subhash chandra bose was a formidable foe of the allies especially the british who left granted india a broken freedom shackling india forever to its colonial past the mystery that shrouds subhash s death had led to the formation of 3 commissions namely the shah nawaz khan ayub khan and mukherjee which set up at different times to examine these circumstances inconclusively it was difficult to believe that bose had actually died in the air crash files on subhash have never been opened to public scrutiny nor has a dna test been conducted on the ashes preserved in japan mystery surrounding bose continues to keep his story alive piquing the interest of readers and rescarchers alike the story delves into these truths creating a tale that will keep you on the edge making it hard to put down this page turner till the end

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